RECORDATION NO 2064 FILED OF R. S. APR 3'98 1-25 PM

ALVORD AND ALVORD ATTORNEYS AT LAW 918 SIXTEENTH STREET, N.W. SUITE 200 WASHINGTON, D.C.

ELIAS C. ALVORD (1942) ELLSWORTH C. ALVORD (1964) 20006-2973

(202) 393-2266 Fax (202) 393-2156 OF COUNSEL
URBAN A. LESTER

April 3, 1998

Mr. Vernon A. Williams Secretary Surface Transportation Board Washington, D.C. 20423

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) copies of the following secondary documents: Lease Schedule No. 006, dated March 13, 1998, a Memorandum of Asset Purchase, Assignment and Assumption Agreement, dated as of March 2, 1998 and a Full Service Lease Agreement Rider, dated March 1, 1998.

The enclosed documents relate to the Master Lease Agreement No. 114, schedules to which have previously been filed with the Board under Recordation Number 20646.

The names and addresses of the parties to the enclosed documents are:

## Lease Schedule No. 006

Lessor:

The Vaughn Group, Ltd.

8240 Beckett Park Drive, Suite D

Hamilton, Ohio 45001

Lessee:

The Andersons, Inc. 480 West Dussel Drive Maumee, Ohio 43537

Clanterpart - Both

## Asset Purchase, Assignment and Assumption Agreement

Assignor:

The Vaughn Group, Ltd.

8240 Beckett Park Drive, Suite D

Hamilton, Ohio 45001

Assignee:

Star Bank, National Association

425 Walnut Street Cincinnati, Ohio 45202

Lease Agreement Rider

Lessor:

The Andersons, Inc.

480 West Dussel Drive Hamilton, Ohio 45001

Lessee:

Dow Corning Corporation

3901 South Saginaw Road Midland, Michigan 48686

A description of the railroad equipment covered by the enclosed documents is:

twenty-nine (29) covered hopper railcars bearing AEX reporting marks and road numbers set forth on Exhibit A attached thereto.

Also enclosed is a check in the amount of \$78.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return stamped copies of the enclosed documents to the undersigned.

Very truly yours,

Robert W. Alvord

RWA/bg Enclosures

# SURFACE TRANSPORTATION BOARD

WASHINGTON, DC., 20423-0001

OFFICE OF THE SECRETARY Robert W. Alvord Alvord and Alvord 918 Sixteenth Street, NW., Ste. 200 Washington, DC., 20006-2973

DATE:4/3/98

Dear Sir:

The enclosed document(s) was recorded pursuant to the provisions of 49 U.S.C

11301 and 49 CFR 1177.3 (c), on 4/3/98

at 1:25 PM

assigned recordation numbers (s). 21312, 16872-A, 20646-P, 20646-Q, 20646-R, . 20646-S and 20800-C.

Sincerely Yours,

Vernon A. Williams Secretary

Enclosure(s)

182.00

\$-----The amount indicated at the left has been received in payment of a fee in connection with a document filed on the date shown. This receipt is issued for the amount paid. In the event of an error or any questions concerning this fee you will receive a notification after the Surface Transportation Board has had an opportunity to examine your document.

Signature

### MEMORANDUM OF LEASE SCHEDULE NO. 006 TO MASTER LEASE AGREEMENT NO. 114

Memorandum of Lease Schedule No. 006 to Master Lease Agreement No. 114 (the "Lease"), dated March 13, 1997 between The Vaughn Group, Ltd. ("Lessor"), and The Andersons, Inc. ("Lessee").

#### WITNESSETH:

The undersigned have entered into that certain Lease, whereby the Lessor agrees to lease to Lessee, and Lessee agrees to lease from Lessor in accordance with the terms and conditions hereinafter set forth in the Lease, the equipment described as railroad equipment bearing reporting marks and road numbers as listed on Exhibit A attached hereto, subject to the terms defined in said Lease.

IN WITNESS WHEREOF, the parties hereto have each caused this memorandum to be duly executed as of the date and year first above written.

| THE VAUGHN GROUP, LTD.                      |
|---|
| By: El Chardelsman                          |
| Nome: John V Handeleman                     |
| Name: John V. Handelsman  President and CEO |
| Title:                                      |
| THE ANDERSONS, INC.                         |
| By: Cary Smith                              |
| Name: Gary Smith                            |
| Title: Vice President, Finance & Treasurer  |

# Exhibit A

1965-1967 Built, Pullman 4,000 Cubic Feet Covered Hopper Cars

|    | New Car Numbers |     | Old Car Numbers |       |
|----|-----------------|-----|-----------------|-------|
| 1  | AEX             | 720 | SOU             | 96256 |
| 2  | AEX             | 723 | SOU             | 96096 |
| 3  | AEX             | 724 | SOU             | 96097 |
| 4  | AEX             | 732 | SOU             | 96434 |
| 5  | AEX             | 734 | SOU             | 96337 |
| 6  | AEX             | 738 | SOU             | 96419 |
| 7  | AEX             | 741 | SOU             | 96603 |
| 8  | AEX             | 749 | SOU             | 96713 |
| 9  | AEX             | 753 | sou             | 96896 |
| 10 | AEX             | 754 | sou             | 96914 |
| 11 | AEX             | 758 | SOU             | 97016 |
| 12 | AEX             | 761 | SOU             | 97493 |
| 13 | AEX             | 766 | SOU             | 97116 |
| 14 | AEX             | 771 | SOU             | 97164 |
| 15 | AEX             | 773 | SOU             | 97190 |
| 16 | AEX             | 775 | SOU             | 97256 |
| 17 | AEX             | 776 | SOU             | 97263 |
| 18 | AEX             | 781 | SOU             | 97387 |
| 19 | AEX             | 785 | SOU             | 97472 |
| 20 | AEX             | 786 | SOU             | 97488 |
| 21 | AEX             | 793 | SOU             | 97620 |
| 22 | AEX             | 905 | SOU             | 97824 |
| 23 | AEX             | 906 | SOU             | 97826 |
| 24 | AEX             | 907 | SOU             | 97830 |
| 25 | AEX             | 911 | SOU             | 97872 |
| 26 | AEX             | 913 | SOU             | 97882 |
| 27 | AEX             | 914 | SOU             | 97919 |
| 28 | AEX             | 916 | sou             | 97931 |
| 29 | AEX             | 917 | sou             | 97954 |

| STATE OF Ohio  |   |
|--|---|
| county of Butler ) ss  |   |
| Handelsman, to me personally known, who bein CEO of The Vaughn Group, Ltd., that said inst | , 1998 before me personally appeared John V. g duly sworn, says that he/she is the President and trument was signed on behalf of said company by acknowledged that the execution of the foregoing apany.                    |
| ARIAL SERIES   | KATHY J. VOEGELE Notary Public, State of Ohio My Commission Expires Aug. 16, 2000   |
| My commission expires:   | , 5 Shimmador Expires Aug. 16, 2000   |
|  |   |
| STATE OF DHIO  |   |
| COUNTY OF LUCAS ) SS   |   |
| on behalf of said corporation by authority of its I  | 1998 before me personally appeared known, who being duly sworn, says that he/she is ersons, Inc., that said instrument was signed Board of Directors; and he/she acknowledged that e free act and deed of said corporation. |
| My commission expires:   | Notary Public  JULIE ANN DIBBLE  otary Public, State of Ohio  Commission Expires 8-20-2000  |
| ¥  |   |